

District: **PARKLAND PRESERVE COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Monday, March 27, 2023

Time: 4:30 PM

Location: Parkland Preserve  
Amenity Center  
835 Parkland Trail  
St. Augustine, FL 32095

Call-in Number: + 1 (929) 205-6099  
Meeting ID: 7055714830

### *Agenda*

*Note: For the full agenda package, please contact [cdimaculangan@dpfgmc.com](mailto:cdimaculangan@dpfgmc.com)*

**I. Roll Call**

**II. Audience Comments** – (limited to 3 minutes per individual for agenda items)

**III. Administration Items**

A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held August 15, 2022 [Exhibit 1](#)

B. Consideration for Approval – The Minutes of the Board of Supervisors Landowners’ Meeting Held November 21, 2022 [Exhibit 2](#)

C. Consideration for Acceptance – The December 2022 Unaudited Financial Report [Exhibit 3](#)

D. Consideration for Acceptance – The January 2023 Unaudited Financial Report [Exhibit 4](#)

E. Ratification of Kutak Rock Fee Agreement [Exhibit 5](#)

F. Administration of Oath of Office to Newly Elected Supervisors [Exhibit 6](#)

➤ Mohammad Bataineh – Seat #1

➤ Nasrullah Ghafoor – Seat #2

➤ Chase Balanky – Seat #5

**IV. Vendor Reports**

A. Presentation of Yellowstone Irrigation Inspection Report [Exhibit 7](#)

B. Presentation of Charles Aquatics Pond Reports [Exhibit 8](#)

➤ August 2022

➤ September 2022

- October 2022
- November 2022
- December 2022
- January 2023
- February 2023
- March 2023

**V. Business Matters**

- A. Consideration & Adoption of **Resolution 2023-01**, Designating Officers [Exhibit 9](#)
- B. Consideration & Adoption of **Resolution 2023-02**, Designating Signatories [Exhibit 10](#)
- C. Ratification of Conveyances [Exhibit 11](#)
  - i. Quitclaim Deed with Easements - Developer
  - ii. Quitclaim Deed with Easements - HOA
  - iii. Quitclaim Bill of Sale
  - iv. HOA Declaration Amendment
- D. Discussion and Approval of Items Designated for Repair
- E. Discussion on Amending the Date of the June Regular Board Meeting (Currently Scheduled for June 19, 2023)

**VI. Staff Reports**

- A. District Manager
- B. District Attorney
- C. District Engineer

**VII. Supervisors Requests**

**VIII. Audience Comments – New Business –** *(limited to 3 minutes per individual for non-agenda items)*

**IX. Adjournment**